

## WNC Dairy Beef Feeder Calf Program - Participant Agreement 2020

<p style="text-align: center;"><b>Dairy Beef Feeder Calf Program Committee Agrees To:</b></p> <ul style="list-style-type: none"> <li>Locate calf from sponsor dairy</li> <li>Secure sponsorships for: necessary start-up supplies (milk replacer, starter feed, etc.)</li> <li>Assist if needed with: vaccinations, dehorning, castration, and basic health care</li> <li>Consult with project veterinarian concerning serious health issues</li> <li>Provide guidance and instruction on proper feeding and health management via workshops and health assessments (on site visits) when necessary.</li> <li>Follow BQA Standards/Rules/Regulations</li> <li>Hold 3-5 scheduled workshops with educational activities including health management, nutrition, fitting and showmanship</li> <li>Facilitate sale of calves</li> </ul>	<p style="text-align: center;"><b>Participant and Legal Guardian Agree To:</b></p> <ul style="list-style-type: none"> <li>Pay the <b>\$100.00</b> enrollment fee that will be taken out of the exhibitor's premium check when calves are sold.</li> <li>Understand this is a <b>terminal</b> project and will be required to sell their calf at the conclusion of the Mountain State Fair. Calves will be sold as part of a lot to the highest bidder.</li> <li>Assume ownership of calf until sold</li> <li>Train, halter break and show calf at 2020 Haywood County Fair and WNC Mtn. State Fair</li> <li>Feed, monitor calf health daily</li> <li>Continue to provide calf feed/quality hay after weaning to ensure proper nutrition and growth</li> <li>Be present during pre-scheduled health assessments (on site visits)</li> <li>Surrender calf to Dairy Beef Feeder Calf Program Committee if the committee determines there is a lack of proper feeding and health management contributing to poor animal performance</li> <li>Follow BQA Standards/Rules/Regulations Promptly alert project committee if any problems (sickness) arise</li> <li>Immediately notify WNC Dairy Beef Feeder Calf Program Committee if participant decides to withdraw from project and return supplies/surrender calf to WNC Dairy Beef Feeder Calf Program Committee if choosing to withdraw from project at any time prior to final sale of calf</li> <li>Attend ALL MANDATORY scheduled meetings and workshops</li> <li>Pay any veterinary bills beyond WNC Dairy Beef Feeder Calf Program Committee expertise.</li> </ul>
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**Parents and Participants Please Note:**

- Target weight for steers (at end of project) is 600 lbs.
- Feed costs may exceed \$400.00 - \$600.00
- By participating in this project participant and family assumes all risk for financial loss, personal injury, and personal liability. NC Cooperative Extension, NC Cooperative Extension Staff, WNC Dairy Beef Feeder Calf Program Committee, NCDA representatives, WNC Communities, Vocational Agriculture Instructors, and Volunteers are not responsible for any damages to person(s), cattle or any other properties during or after program duration. Liability is solely the responsibility of participant and participant's family.

**I give permission for my child to participate in this program and I understand all requirements and guidelines that have been established. I understand that I will be notified of my acceptance into the program by the committee and understand that the \$100 enrollment fee will be taken out of my premium money when my calf is sold.**

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Vocational Agriculture Instructor/Extension Agent Signature

\_\_\_\_\_  
Date

## WNC Dairy Beef Feeder Calf Program - Application 2020

Participants selected to participate in the 2020 Dairy Beef Feeder Calf Program will be required to attend a **MANDATORY orientation meeting on THURSDAY, FEBRUARY 27, 2020. The meeting will start promptly at 6:00pm at the WNC Regional Livestock Market in Canton.** Applications for the 2020 WNC Dairy Beef Feeder Calf Program must be turned in at this meeting.

Name	Address	
City	State, Zip	Age as of January 1, 2020
E-mail address ( <b>please print legibly</b> )	Home phone and Cell Phone	
School or 4-H Club	Vocational Agriculture Instructor or County Extension Agent Name	
Contact Information: Parent(s) or Guardian Name	Parent(s)/Guardian Email ( <b>please print legibly</b> )	
Parent(s) or Guardian Work phone	Parent(s) or Guardian Home address (if different from student's)	

Please explain why are you interested in this program, your goals for this project, and things you hope to learn? Feel free to attach an additional sheet if necessary.

**\*\*Application Deadline: February 27, 2020\*\***