BUNCOMBE COUNTY BEAUTIFUL
and
ENVIRONMENTAL QUALITY

______
Year

Judging and Report Form

YOUTH ORGANIZATIONS
Non-Community Club Division

_________________________
Name of Community Club

Sponsored by:

Buncombe County Community and Rural Development County Council

NC State University
A&T State University
COOPERATIVE EXTENSION
Empowering People • Providing Solutions

Buncombe County North Carolina
BUNCOMBE COUNTY
COMMUNITY DEVELOPMENT PROGRAM

BUNCOMBE COUNTY BEAUTIFUL &
ENVIRONMENTAL QUALITY CONTESTS
(Non-Community Club Division)
YOUTH ORGANIZATIONS

WHAT IT IS

BUNCOMBE COUNTY BEAUTIFUL is an annual program aimed at encouraging and recognizing organizations and groups in the county for their efforts in beautification and environmental quality. Outstanding results have come from groups in this contest throughout the years.

There are two separate divisions in the program for competition with equal awards and recognition:

1. Community development clubs
2. Organizations and groups (categories for youth, adult, schools)

JUDGING

1. This form is for reporting results of beautification projects by youth groups and/or schools.
2. Information and materials should be in a simple, concise manner that describes accomplishments.
3. Judging will be done by a committee from this written report, with visual inspection only if needed by judges to make a final decision.

STANDARDS

Judging of entries in the non-community club division will be based on specific beautification projects carried out since September 15 of the previous year.

Major points considered by the judges in scoring the entries are:

• Importance of the project(s) to the area
• Results according to size of the school organization/group and resources
• Involvement by students, parents, staff, community resources
• Relation to overall beautification/environmental quality goals

For additional information contact:

NC Cooperative Extension-Buncombe County Center
94 Coxe Avenue
Asheville, NC 28801-362

Phone: 828-255-5522
FAX: 828-255-5202
BUNCOMBE COUNTY BEAUTIFUL
OFFICIAL JUDGING AND REPORT FORMS
OVERVIEW OF PROGRAMS AND PROJECTS

School Group/Organization _________________________ County _____________ Year ________

A. Approximate number of individuals ______________ __ (Committees, class, PTO, etc.)

B. Hours spent on all projects this year ______________

C. Pertinent information about the school or youth group, composition of volunteers, student or youth member participation:

_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

D. Briefly describe beautification or environmental project(s) being reported on, the purpose, and what the main benefits will be. Include the relationship of the needs of students/members, school, community, etc.:

_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

E. What is current status or project (degree of completion)?

_______________________________________________________________________________
_______________________________________________________________________________


F. What are future plans for this project?

_______________________________________________________________________________
_______________________________________________________________________________

G. Approximately how much money was required for all projects? ____________________________
How were funds obtained? ____________________________
_______________________________________________________________________________
_______________________________________________________________________________

H. What other resources were used, donated, etc.? Include other organizations or people involved.
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

I. Established value (time, materials, cost) ($) of all projects? ________________________________

J. Optional: Please summarize the project/program of greatest value to your community this year.
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________
_______________________________________________________________________________

ADDITIONAL PAGES MAY BE ADDED FOR SUPPORTIVE INFORMATION, PICTURES, NEWSPAPER ARTICLES, AND OTHER DOCUMENTATION. IF YOU DESIRE, A VIDEO NO LONGER THAN 10 MINUTES MAY ALSO BE INCLUDED.